

# Mandatory Disclosure

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated form time to time as per Clause 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

## 1. Details of the institution :

1.1 Name of the Institution : **Adarsh Subhash Tayal College of Education**  
1.2 Date of Establishment : **November 2007**  
1.3 Complete postal Address :

Near Jind Chungi, Jind Road Hansi (Hisar)

1.4 Phone : 01663 - 54601, 09812442372  
1.5 Fax : 01663-259285  
1.6 E-mail : [astcollege@gmail.com](mailto:astcollege@gmail.com)  
1.7 Website Address : [www.astcollege.org.in](http://www.astcollege.org.in)  
1.8 Nearest Railway Station : Hansi  
1.9 Nearest Town : Hansi  
1.10 Type of Institution : Co-Education  
1.11 Status of Institution : Non-Minority

## 2. Management :

a) Government owned : No  
b) Govt. Aided : No  
c) Self financed : Yes  
d) University Department : KUK

## 3. Details of the Course applied for :

3.1 Level of the Course : Degree  
3.2 Name of the Teacher Education Course : B.Ed  
3.3 Duration of the Course : One year  
3.4 Whether to be conducted in Fact to fact or distance mode : Face to face  
3.5 Proposed Intake : 100 Seats (One unit)  
3.6 Academic Session from which the course will be conducted : 2008-09  
3.7 Details of the Affiliating Body : Name : Kurukshetra University, Kurukshetra  
Address : Kurukshetra (Haryana)  
Tel/Fax No.: 01744-238026

## 4. Land :

4.1 Land Areas in sq. mt. : 7066 Sq.Mt.  
4.2 Whether the Title of the land Is on ownership basis. : Ownership Basis  
4.3 Title of the land is on as per law. : N.A.  
4.4 Duration of the lease : N.A.  
4.5 Land use certificate obtained For Educational Institution : Yes

## 5. Building :

5.1 Construction of the building is complete : Yes  
5.2 Building is yet to be constructed : N.A.  
5.3 Building is fire safety-proof : Yes  
5.4 Building is disabled friendly : Yes  
5.5 Common room for boys/girls available: YES

5.6 Date of completion of the Building :	
5.7 Covered Area in sq. mt. :	2136 Sqr. mt.
5.8 Number of Classrooms :	
5.9 Other facilities	Canteen, Parking, Sports

#### 6. Library :

6.1 The Library has separate reference section : Journals section and reading room	YES
6.2 Number of books in the library :	4644
6.3 Total number of educational Journals/periodicals being subscribed :	08
6.4 Number of encyclopedias available in the Library :	03
6.5 Number of books available in the reference Sections of the library :	250
6.6 Seating capacity of the reading room of the library :	50

#### 7. Instructional Facilities :

7.1 Details of laboratories available :	Yes
7.2 Arrangement made for practical teaching :	Yes
7.3 Number and Name of school (s) for practice teaching for practice teaching.	07

1. Govt. High School MNC, Hansi
2. Gagan Sr. Sec. School, Hansi
3. Govt. Middle School, Hansi
4. Govt. High School, Sheikhpura
5. Geeta Public School, Hansi
6. Govt. High School, Dhani Peerwali
7. G.M.S.D.S.Colony Hansi

#### 8. Manpower (Photographs to teaching Faculty should be displayed) :

8.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification and other relevant information)	Available on web site
8.2 Details of proposed/appointed non-teaching staff	Available on web site

#### 9. Facilities for games & sports :

9.1 Own Playground :	Yes
9.2 Playground of another institution on sharing basic :	NO
9.3 Gymnasium/Multipurpose hall :	Multipurpose Hall
9.4 Facilities for gymnasium :	Yes
9.5 Facilities for athletics :	Yes
9.6 Facilities for Indoor Games :	Yes
9.7 Facilities for Outdoor Games :	Yes

#### 10. Other facilities available :

10.1 Canteen facilities available or not :	Yes
10.2 Medical facilities available or not :	Yes
10.3 Hostal facilities available or not :	No

**Note :** This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.